

# AMERICAN INTERNATIONAL UNIVERSITY - BANGLADESH

2019-2020, Fall

FINAL TERM EXAM SCHEDULE OF FALL 2019-2020 [UNDERGRADUATE]

[Published on Dec 11, 2019]

## Day 1 : Dec 14, 2019 ( Saturday )

| TIME                                | COURSE TITLE  | SECTIONS                        | VENUE           |
|-------------------------------------|---|---------------------------------|-----------------|
| SLOT 1:<br>9:30 AM<br>-<br>11:30 AM | COMPANY LAW   | A                               | ANNEX<br>1 to 6 |
|                                     | DATA WAREHOUSE AND DATA MINING [MIS]                | A                               |                 |
|                                     | FINANCIAL AND CORPORATE REPORTING                   | A                               |                 |
|                                     | LEGAL ENVIRONMENT IN BUSINESS                       | A,B,D,E                         |                 |
|                                     | LEGAL SYSTEM OF BANGLADESH                          | F1                              |                 |
|                                     | MODERN CONTROL SYSTEMS                              | A,B,C,D,F                       |                 |
|                                     | NUCLEAR POWER ENGINEERING [EEE]                     | A                               |                 |
|                                     | PHYSICS 2   | A,B,C,D,E,F,G,H,I,J,K,L,M,N,O,P |                 |
|                                     | PRAGMATICS AND DISCOURSE ANALYSIS                   | A                               |                 |
|                                     | STRUCTURE - II : Reinforced Concrete Design         | A                               |                 |
|                                     | STRUCTURE I: BASIC MECHANICS OF SOLIDS              | A                               |                 |
|                                     | STRUCTURE III : STEEL AND TIMBER STRUCTURES         | A                               |                 |
|                                     | STRUCTURE IV: LONG SPAN STRUCTURES                  | A                               |                 |
|                                     | THEORY OF COMPUTATION                               | A,B,C,D,E,F,G,H,I,J,K,L,M       |                 |
| SLOT 2:<br>12:00 PM<br>-<br>2:00 PM | BIOMEDICAL INSTRUMENTATION MEASUREMENT AND DESIGN   | A                               | ANNEX<br>1 to 6 |
|                                     | BUSINESS MATH 1                                     | A,A1,A2,A3,B                    |                 |
|                                     | CHEMISTRY   | C1,C2,D                         |                 |
|                                     | CONSTITUTIONAL LAW OF BANGLADESH                    | A,B                             |                 |
|                                     | ECONOMIC GEOGRAPHY                                  | A,B,C,D,E,G                     |                 |
|                                     | ECONOMICS OF NATURAL RESOURCES & ENVIRONMENT        | A                               |                 |
|                                     | FOOD AND BEVERAGE SERVICE MANAGEMENT                | A                               |                 |
|                                     | GLOBAL FINANCE                                      | A                               |                 |
|                                     | HUMAN RESOURCE PLANNING & FORECASTING               | A                               |                 |
|                                     | LAW OF TORTS  | A                               |                 |
|                                     | MEASUREMENT AND INSTRUMENT                          | B                               |                 |
|                                     | MODERN FICTION                                      | A                               |                 |
|                                     | MODERN PHYSICS                                      | A,B,C,D,E,F,G,H                 |                 |
|                                     | NETWORK SECURITY                                    | A,B,C                           |                 |
|                                     | PRINCIPLES OF ECONOMICS                             | A,B,C,D,E,F,G,H,I,J,M,O         |                 |
|                                     | PRINCIPLES OF ECONOMICS [EEE]                       | A,B,C,D,E                       |                 |
|                                     | PUBLIC RELATIONS                                    | A                               |                 |
|                                     | SALES MANAGEMENT                                    | A                               |                 |
|                                     | SERVICE OPERATIONS MANAGEMENT                       | A                               |                 |
| SLOT 3:<br>3:00 PM<br>-<br>5:00 PM  | BASICS IN SOCIAL SCIENCE                            | A,B,C,D                         | ANNEX<br>1 to 6 |
|                                     | CODE OF CRIMINAL PROCEDURE I                        | A                               |                 |
|                                     | COMPUTATIONAL STATISTICS AND PROBABILITY            | A,B,C,D,E,F,G,H,I,J,L,N,O,P     |                 |
|                                     | ENTREPRENEURSHIP DEVELOPMENT                        | A,B,C,D                         |                 |
|                                     | FINANCIAL INSTITUTIONS AND MARKETS                  | A                               |                 |
|                                     | INTEGRATED MARKETING COMMUNICATION                  | A                               |                 |
|                                     | INTERNATIONAL TRADE LAW                             | A                               |                 |
|                                     | POWER STATIONS AND SUBSTATIONS                      | A,B,C,E                         |                 |
|                                     | SOFTWARE REQUIREMENT ENGINEERING                    | A,B,C                           |                 |
|                                     | SURVEY TECHNIQUES AND ANALYTICAL METHODS TRANSFORMS | A                               |                 |

**Day 2 : Dec 15, 2019 ( Sunday )**

| TIME                                | COURSE TITLE                                     | SECTIONS                               | VENUE                   |
|-------------------------------------|--|--|-------------------------|
| SLOT 1:<br>9:30 AM<br>-<br>11:30 AM | ANALOG ELECTRONICS                               | A,B,C,D,E                              | <b>ANNEX<br/>1 to 6</b> |
|                                     | ANALOG ELECTRONICS 1                             | B                                      |                         |
|                                     | BASICS IN NATURAL SCIENCE                        | A,B,C,D,E,F                            |                         |
|                                     | CAPITAL BUDGETING                                | A                                      |                         |
|                                     | COMPUTER ORGANIZATION AND ARCHITECTURE           | A,B,C,D,E,F,G,H,I,J                    |                         |
|                                     | CRIMINOLOGY AND LAW OF CYBER CRIMES              | A                                      |                         |
|                                     | ENGLISH LANGUAGE TEACHING TECHNIQUES             | A                                      |                         |
|                                     | PERFORMANCE APPRAISAL MANAGEMENT                 | A                                      |                         |
|                                     | SOFTWARE QUALITY AND TESTING                     | A,B,C,D                                |                         |
|                                     | TOURISM AND HOSPITALITY MARKETING                | A                                      |                         |
| SLOT 2:<br>12:00 PM<br>-<br>2:00 PM | ALGORITHMS                                       | A,B,C,D,E,F,G,H,I,J,K,L,M,N            | <b>ANNEX<br/>1 to 6</b> |
|                                     | ANALOG ELECTRONICS 2                             | A,B                                    |                         |
|                                     | APPRECIATION OF DRAMA                            | A                                      |                         |
|                                     | BUSINESS MATH 2                                  | A,B,C,D,E                              |                         |
|                                     | COMMUNICATIONS FOR ARCHITECTS                    | A                                      |                         |
|                                     | ELECTRONIC DEVICES                               | A,B,C,D,E,F,G,H,I,J,K,M,N,O            |                         |
|                                     | HINDU LAW  | A                                      |                         |
|                                     | INDUSTRIAL ELECTRONICS AND DRIVES                | A,B,C,D,E                              |                         |
|                                     | INTRODUCTION TO BUSINESS                         | A,A1,A2,A3                             |                         |
|                                     | INTRODUCTION TO ELECTRICAL ENGINEERING           | A                                      |                         |
|                                     | MANAGERIAL FORECASTING                           | A                                      |                         |
|                                     | NEWSPAPER DESIGN, MAKE UP AND DESKTOP PUBLISHING | A                                      |                         |
|                                     | STRATEGIC MARKETING                              | A                                      |                         |
|                                     | TOTAL QUALITY MANAGEMENT                         | A,B,C,D                                |                         |
| SLOT 3:<br>3:00 PM<br>-<br>5:00 PM  | ART AND ARCHITECTURE - IV                        | A                                      | <b>ANNEX<br/>1 to 6</b> |
|                                     | ART AND ARCHITECTURE - V                         | A                                      |                         |
|                                     | ART AND ARCHITECTURE 2                           | A                                      |                         |
|                                     | BASIC MECHANICAL ENGG.                           | A,B,C,D,E,F,G,H                        |                         |
|                                     | BUSINESS STATISTICS                              | A,B,C,D,E,F,G                          |                         |
|                                     | COMPUTER SYSTEM ARCHITECTURE                     | A                                      |                         |
|                                     | COST ACCOUNTING                                  | A,B                                    |                         |
|                                     | ELECTRICAL PROPERTIES OF MATERIALS               | A,B,C,D,E,F                            |                         |
|                                     | HISTORY OF EMERGENCE OF BANGLADESH               | B                                      |                         |
|                                     | HUMAN RESOURCE INFORMATION SYSTEM (HRIS)         | A                                      |                         |
|                                     | LABOR ECONOMICS                                  | A                                      |                         |
|                                     | LEGAL HISTORY                                    | A                                      |                         |
|                                     | MUSLIM LAW                                       | A,B                                    |                         |
|                                     | OPERATIONS MANAGEMENT                            | A,B,C,D,E                              |                         |
|                                     | PHYSICS 1  | A,B1,B2,B3,B4,B5,B6,B7,C,C1,C2,D,E,F,G |                         |

**Day 3 : Dec 17, 2019 ( Tuesday )**

| TIME                                | COURSE TITLE  | SECTIONS   | VENUE           |
|-------------------------------------|---|--|-----------------|
| SLOT 1:<br>9:30 AM<br>-<br>11:30 AM | ARCHITECTURAL SPECIFICATIONS  | A  | ANNEX<br>1 to 6 |
|                                     | COMPLEX VARIABLE, LAPLACE & Z-TRANSFORMATION                                | A,AA,B,C,D,E,F,G,H,I,J,K,L,M,N,P,Q,R,S,T,V,W,X,Y,Z |                 |
|                                     | FINANCIAL MANAGEMENT  | A,B,C,D,E,F  |                 |
|                                     | FRESHMAN ORIENTATION  | F1   |                 |
|                                     | INTRODUCTION TO LINGUISTICS   | A  |                 |
|                                     | LAW OF CONTRACT   | A  |                 |
|                                     | LINEAR ALGEBRA, COMPLEX VARIABLE, LAPLACE TRANSFORMATION & FOURIER ANALYSIS | A,B  |                 |
|                                     | MATRICES, VECTORS, FOURIER ANALYSIS   | A,B,C,D,E,F,G,H,I,J,M,N                            |                 |
|                                     | OPTOELECTRONIC DEVICES  | A  |                 |
|                                     | STRATEGIC MANAGEMENT  | A,B,C,E  |                 |
| SLOT 2:<br>12:00 PM<br>-<br>2:00 PM | BRAND AND PRODUCT MANAGEMENT  | A  | ANNEX<br>1 to 6 |
|                                     | DESIGN THEORY I   | D1   |                 |
|                                     | DIGITAL DESIGN WITH SYSTEM [ VERILOG,VHDL & FPGAS ]                         | A  |                 |
|                                     | ELECTROMAGNETICS FIELDS AND WAVES   | A,B,C,D,E,F  |                 |
|                                     | INTEGRAL CALCULUS & ORD. DIFF EQUATION                                      | A,B,C,D,E,F,G,H,I,J,K,L,M,N,O                      |                 |
|                                     | INVESTMENT AND PORTFOLIO MANAGEMENT   | A  |                 |
|                                     | LAW OF TAXATION   | A  |                 |
|                                     | MANAGERIAL DECISION ANALYSIS  | A  |                 |
|                                     | MICRO ECONOMICS   | A,B,D,E,F  |                 |
|                                     | PRINCIPLES OF MARKETING   | A,B,C,D,E,F,G                                      |                 |
| SLOT 3:<br>3:00 PM<br>-<br>5:00 PM  | SPECIFIC RELIEF ACT AND LAW OF LIMITATION                                   | A  | ANNEX<br>1 to 6 |
|                                     | TEACHING LISTENING AND SPEAKING   | A  |                 |
|                                     | CODE OF CIVIL PROCEDURE I   | A  |                 |
|                                     | COMPARATIVE ECONOMIC ANALYSIS   | A  |                 |
|                                     | CONSUMER BEHAVIOR   | A,B  |                 |
|                                     | DIFF CALCULUS AND COORDINATE GEOMETRY                                       | A,B,B1,B2,B3,B4,B5,B6,B7,C1,C2                     |                 |
|                                     | ENGLISH PROSE AND FICTION   | A  |                 |
|                                     | FINANCIAL ACCOUNTING  | A1,A2,A3,B   |                 |
|                                     | FOUNDATIONS OF SOCIOLOGY  | E1   |                 |
|                                     | HR IN GLOBAL BUSINESS ENVIRONMENT   | A  |                 |
|                                     | INTERMEDIATE ACCOUNTING   | A,B  |                 |
|                                     | INTRODUCTION TO TELEVISION AND FILM STUDIES                                 | A  |                 |
|                                     | MANAGERIAL ACCOUNTING   | A,B,C,D,E,F  |                 |
|                                     | MATHEMATICS FOR ARCHITECTS  | D1   |                 |
|                                     | OBJECT ORIENTED ANALYSIS AND DESIGN   | A,B,C,D,E,F,G,H,I,J,K,L,M,N,P                      |                 |
|                                     | PUBLIC INTERNATIONAL LAW  | A  |                 |
|                                     | URBAN DESIGN I  | A  |                 |

**Day 4 : Dec 18, 2019 ( Wednesday )**

| TIME                                | COURSE TITLE  | SECTIONS                                      | VENUE           |
|-------------------------------------|---|---|-----------------|
| SLOT 1:<br>9:30 AM<br>-<br>11:30 AM | ACCOUNTING INFORMATION SYSTEM                                   | A   | ANNEX<br>1 to 6 |
|                                     | BUILDING SERVICES - III : ELECTRICAL INSTALLATIONS IN BUILDINGS | A   |                 |
|                                     | BUILDING SERVICES 1:Plumbing and fire fighting system           | A   |                 |
|                                     | BUILDING SERVICES II: MECHANICAL EQUIPMENT FOR BUILDINGS        | A   |                 |
|                                     | CONSTITUTIONAL LAW OF U.K & U.S.A                               | A   |                 |
|                                     | DIGITAL ELECTRONICS   | A,B,C,D,E,F,I,J,K                             |                 |
|                                     | ENGLISH WRITING SKILLS & COMMUNICATIONS [CS/ENGG]               | A,B,C,D,E,F,G,I,J,K,L,M,O,P                   |                 |
|                                     | ENGLISH WRITING SKILLS & COMMUNICATIONS [FBA/FASS]              | A,B,C,D,H,I                                   |                 |
|                                     | INTRODUCTION TO COMMUNICATION                                   | A   |                 |
|                                     | LAW OF EVIDENCE   | A   |                 |
|                                     | OPERATING SYSTEM  | A,B,C,E,F,G,H,I,J,L                           |                 |
|                                     | RENEWABLE ENERGY TECHNOLOGY                                     | A,B   |                 |
|                                     | RURAL MARKETING   | A   |                 |
| SLOT 2:<br>12:00 PM<br>-<br>2:00 PM | ADMINISTRATIVE LAW  | A   | ANNEX<br>1 to 6 |
|                                     | DATA COMMUNICATION  | A,B,C,D,E,F,G,H,I,J,L                         |                 |
|                                     | DATA STRUCTURE  | A,B,C   |                 |
|                                     | DATA STRUCTURE (THEORY)   | A,B,C,D,E,F,G,H,I,K                           |                 |
|                                     | DESIGN THEORY II  | A   |                 |
|                                     | DIGITAL SIGNAL PROCESSING                                       | A,B,C,D,E,F                                   |                 |
|                                     | ENGLISH READING SKILLS & PUBLIC SPEAKING                        | A,A1,A2,A3,B,B1,B2,B3,B4,B5,B6,B7,C1,C2,D1,E1 |                 |
|                                     | FINANCIAL STATEMENT ANALYSIS                                    | A   |                 |
|                                     | GLOBAL MARKETING  | A   |                 |
|                                     | INTERPRETATION OF STATUTES AND GENERAL CLAUSES ACT              | A   |                 |
|                                     | INTRODUCTION TO POLITICAL ECONOMY OF COMMUNICATION              | A   |                 |
|                                     | INVESTMENT & PORTFOLIO MANAGEMENT [ECO]                         | A   |                 |
|                                     | LAW OF EQUITY AND TRUST   | A   |                 |
|                                     | PROFESSIONAL ENGLISH  | A   |                 |
|                                     | REMEDIAL ENGLISH (NON-CREDIT)                                   | B   |                 |
|                                     | SUPPLY CHAIN MANAGEMENT   | A   |                 |
| SLOT 3:<br>3:00 PM<br>-<br>5:00 PM  | ARTIFICIAL INTELLIGENCE AND EXPERT SYSTEM                       | A,B,C,D,E,F,G,H                               | ANNEX<br>1 to 6 |
|                                     | BUSINESS COMMUNICATION [CS/ENGG]                                | A,B,C,D,E,F,G,H,I,J,K,L,M,N,O,P,Q,R,S         |                 |
|                                     | BUSINESS COMMUNICATION [FBA/FASS]                               | A,B,C,D,E,F,G                                 |                 |
|                                     | CORPORATE FINANCE   | A,B   |                 |
|                                     | DIGITAL LOGIC AND CIRCUITS                                      | A,B,C,D,E                                     |                 |
|                                     | DIGITAL LOGIC DESIGN  | A,B,C,D,E,F,G,H,I                             |                 |
|                                     | ELEMENTARY ACCOUNTING   | A   |                 |
|                                     | FRONT OFFICE MANAGEMENT   | A   |                 |
|                                     | FUNDAMENTALS OF COMPENSATION                                    | A   |                 |
|                                     | LAW OF TRANSFER OF PROPERTY                                     | A   |                 |
|                                     | LOGIC AND PHILOSOPHY  | A   |                 |
|                                     | MARKETING MANAGEMENT  | A,B,C,D,E,F,G                                 |                 |
|                                     | MOBILE APPLICATION DEVELOPMENT [MIS]                            | A   |                 |
|                                     | SIGNAL & LINEAR SYSTEM  | A,B,C,D,E,F,G                                 |                 |
|                                     | TELECOMMUNICATIONS ENGINEERING [EEE]                            | A,B,C,D,E                                     |                 |

**Day 5 : Dec 19, 2019 ( Thursday )**

| TIME                                | COURSE TITLE                                      | SECTIONS                        | VENUE           |
|-------------------------------------|---|---------------------------------|-----------------|
| SLOT 1:<br>9:30 AM<br>-<br>11:30 AM | ARTS AND AESTHETICS                               | E1                              | ANNEX<br>1 to 6 |
|                                     | CODE OF CRIMINAL PROCEDURE II [LLB]               | A                               |                 |
|                                     | CONSTRUCTION METHODS AND DETAILS                  | A                               |                 |
|                                     | ENGINEERING MANAGEMENT                            | A,B,C,D,E,F,G,H,I,J,K,L         |                 |
|                                     | ENGLISH LITERATURE AND STYLISTICS                 | A                               |                 |
|                                     | ENVIRONMENT AND DESIGN III: LANDSCAPE DESIGN      | A                               |                 |
|                                     | GOVERNMENT AND POLITICS                           | A,B                             |                 |
|                                     | INTELLECTUAL PROPERTY LAW                         | A                               |                 |
|                                     | INTRODUCTION TO DATABASE                          | A,B,C,D,E,F,G,H,I,J,K           |                 |
|                                     | PRINCIPLES OF ACCOUNTING                          | A,A,B,C,D,E,F,G,H,I,J,K,L,M,N,O |                 |
|                                     | PROGRAMMING LANGUAGE 1 [EEE]                      | A,B,C,D                         |                 |
|                                     | SERVICE MARKETING                                 | A                               |                 |
|                                     | TRAINING AND DEVELOPMENT                          | A                               |                 |
|                                     |   |                                 |                 |
| SLOT 2:<br>12:00 PM<br>-<br>2:00 PM | ALTERNATIVE DISPUTE RESOLUTION AND TRIAL ADVOCACY | A                               | ANNEX<br>1 to 6 |
|                                     | AUDITING  | A                               |                 |
|                                     | COGNITIVE AND SOCIAL PSYCHOLOGY                   | A                               |                 |
|                                     | COMPUTING AND BUSINESS APPLICATIONS               | A,B,C,D,E,F,G,H                 |                 |
|                                     | CS MATH   | B                               |                 |
|                                     | ELECTRICAL CIRCUITS 2 (AC)                        | A,B,C,D,E,F,G,H,I,J,K,L,M,N,O,P |                 |
|                                     | ENVIRONMENTAL JOURNALISM                          | A                               |                 |
|                                     | LAND LAWS OF BANGLADESH                           | A                               |                 |
|                                     | MUSIC APPRECIATION                                | A                               |                 |
|                                     | POWER SYSTEMS ANALYSIS                            | A,B,C,D,E                       |                 |
|                                     | PROGRAMMING LANGUAGE 2 [EEE]                      | A,B,C,D                         |                 |
|                                     | SOCIAL MEDIA AND DIGITAL MARKETING                | A                               |                 |
| SLOT 3:<br>3:00 PM<br>-<br>5:00 PM  | BANK FUND MANAGEMENT                              | A                               | ANNEX<br>1 to 6 |
|                                     | CONTEMPORARY PHILOSOPHY                           | A                               |                 |
|                                     | DISTRIBUTION MANAGEMENT                           | A                               |                 |
|                                     | ELECTRICAL POWER TRANSMISSION & DIST.             | A,B,C,D,E,F,G                   |                 |
|                                     | GAME THEORY                                       | A                               |                 |
|                                     | INTRODUCTION TO PROGRAMMING                       | A,B,B1,B2,B3,B4,B5,B6,B7,C      |                 |
|                                     | LAW OF AGENCY, BAILMENT & PARTNERSHIP             | A                               |                 |
|                                     | MICROPROCESSOR AND EMBEDDED SYSTEMS               | A,B,C,D,E,F,G,H,I,J,K           |                 |
|                                     | PDR, REGISTRATION AND COURT FEES ACT              | A                               |                 |
|                                     | PROJECT MANAGEMENT                                | A,B,C,D                         |                 |
|                                     | SOFTWARE ENGINEERING                              | A,B,C,D,E,F,G,H,I,J             |                 |

**Day 6 : Dec 21, 2019 ( Saturday )**

| TIME                                | COURSE TITLE  | SECTIONS                            | VENUE           |
|-------------------------------------|---|-------------------------------------|-----------------|
| SLOT 1:<br>9:30 AM<br>-<br>11:30 AM | AGRO-BASED PRODUCT MARKETING                        | A                                   | ANNEX<br>1 to 6 |
|                                     | AMERICAN LITERATURE                                 | A                                   |                 |
|                                     | DISCRETE MATHEMATICS                                | A,B,C,D,E,F,G,H,I,J,K               |                 |
|                                     | ELECTRICAL MACHINES 2                               | A,B,C,D,E,F,G,H                     |                 |
|                                     | JURISDICTION IN INTERNATIONAL LAW                   | A                                   |                 |
|                                     | JURISPRUDENCE                                       | F1                                  |                 |
|                                     | MEDIA LAWS AND ETHICS                               | A                                   |                 |
|                                     | NANOTECHNOLOGY FOR ENGINEERS                        | A                                   |                 |
|                                     | PRINCIPLES OF MANAGEMENT                            | A,A,B,C,D                           |                 |
|                                     | RESEARCH METHODOLOGY [BBA]                          | A,B,C,D                             |                 |
|                                     | TAXATION  | A,B                                 |                 |
|                                     |   |                                     |                 |
| SLOT 2:<br>12:00 PM<br>-<br>2:00 PM | ADVANCE FINANCIAL ACCOUNTING                        | A                                   | ANNEX<br>1 to 6 |
|                                     | BUILDING AND FINISH MATERIALS                       | A                                   |                 |
|                                     | COMPILER DESIGN                                     | A,B,C,D,E,F,G,H                     |                 |
|                                     | ENVIRONMENT AND DESIGN - II : DESIGN IN THE TROPICS | A                                   |                 |
|                                     | HUMAN RESOURCE MANAGEMENT                           | A,B,C,D,E                           |                 |
|                                     | INTRO. TO BEHAVIORAL SCIENCE                        | B,C,D,E,G,H                         |                 |
|                                     | INTRODUCTION TO ENGLISH POETRY                      | A                                   |                 |
|                                     | LABOR AND INDUSTRIAL LAW                            | A                                   |                 |
|                                     | LAW OF CRIMES                                       | A                                   |                 |
|                                     | NUMERICAL METHODS FOR SCIENCE AND ENGINEERING       | A,B,C,D,E,F,G,H,I,J,K,M,N,O,P       |                 |
|                                     | PSYCHOLINGUISTICS                                   | A                                   |                 |
|                                     | PURCHASING AND PROCUREMENT                          | A                                   |                 |
|                                     | SELECTION AND STAFFING                              | A                                   |                 |
|                                     | VLSI CIRCUIT DESIGN                                 | A,B,C,D,F                           |                 |
|                                     |   |                                     |                 |
| SLOT 3:<br>3:00 PM<br>-<br>5:00 PM  | BANGLA LANGUAGE & LITERATURE                        | E1                                  | ANNEX<br>1 to 6 |
|                                     | BANGLADESH STUDIES (FASS)                           | A                                   |                 |
|                                     | BANGLADESH STUDIES (LAW)                            | A                                   |                 |
|                                     | BANGLADESH STUDIES [BBA]                            | A1,A2,A3                            |                 |
|                                     | COMPUTER AND INFORMATION ETHICS                     | A                                   |                 |
|                                     | DRAFTING AND CONVEYANCE AND PLEADING                | A                                   |                 |
|                                     | ELECTRICAL CIRCUITS -1 (DC)                         | A,B,C,D,E,F,G,H,I,J,K,L,M,N,O,P,Q,R |                 |
|                                     | ELECTRICAL MACHINES 1                               | A,B,C,D,E                           |                 |
|                                     | GLOBAL TRADE  | A,B,C,D,E                           |                 |
|                                     | MACRO ECONOMICS                                     | A,B,C,D,E,F,G,H                     |                 |
|                                     | MANAGEMENT INFORMATION SYSTEMS                      | A,B,C,D,E,F,G,H,J                   |                 |
|                                     | MERCANTILE LAW                                      | A                                   |                 |
|                                     | POWER SYSTEM PROTECTION                             | A,B,C                               |                 |
|                                     | SOCIETY AND ARCHITECTURE OF BENGAL                  | A                                   |                 |
|                                     | SOFTWARE DEVELOPMENT PROJECT MANAGEMENT             | A,B                                 |                 |
|                                     | TEACHING GRAMMAR AND VOCABULARY                     | A                                   |                 |
|                                     | WEB-BASED MARKETING                                 | A                                   |                 |
|                                     |   |                                     |                 |

**N.B. "No Clash Exams"**